

WHEREAS, in the opinion of the County Auditor, the public interests required that the Lake County Council, should be called to meet in regular session at this time, for the purpose of considering additional appropriations, a written notice was sent to each member of the Council, and proper advertisement made, and all other acts performed in accordance with the laws governing such matters.

And now in obedience to such call, come Ted Bilski, President, David Hamm, Charlie Brown, Daniel Dernulc, Christine Cid, Christian Jorgensen and Alfredo Menchaca County Councilpersons, together with Ray Szarmach, County Council Attorney.

In the Matter of Minutes – September 14, 2021

Dernulc made the motion, seconded by Jorgensen, to approve. Majority votes yes. Motion carried 7-0.

ORDINANCE # 1464

Section 1. Be It Ordained by the County Council of Lake County, IN., that for the expenses of the County Government and its institutions, the following sums of money are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein appropriated, and shall be held to include all expenditures authorized to be made during the year unless otherwise expressly stipulated and provided by law.

	Appropriation Requested	Appropriated
General Fund 001		
<u>Sheriff – 0500</u>		
41120 Professionals	\$180,000.00	\$180,000.00
41130 Technicians	\$105,000.00	\$105,000.00
<u>Sheriff – 0500</u>		
41201 COVID Incentive Pay	\$165,000.00	<b>NO ACTION</b>
<u>Combined Elect &amp; Registration – 2100</u>		
41196 Election Day Workers	-\$900,000.00	-\$900,000.00
41380 Seasonal Employees	-\$175,000.00	-\$175,000.00
43310 Printing	-\$100,000.00	-\$100,000.00
43730 Property Rental	-\$25,000.00	-\$25,000.00
44490 Other Equipment	-\$800,000.00	-\$800,000.00
<u>Lake County Commissioners – 2900</u>		
41240 Group Insurance – Deduction	\$405,980.00	\$405,980.00
<u>Lake County Commissioners – 2900</u>		
41240 Group Insurance – Deduction	\$2,000,000.00	\$2,000,000.00
<u>Jail – 3100</u>		
41201 COVID Incentive Pay	\$108,000.00	<b>NO ACTION</b>
<u>County Highway – 5011</u>		
41240 Group Insurance – Deduction	-\$327,600.00	-\$327,000.00
<u>Motor Vehicle – 5017</u>		
41240 Group Insurance – Deduction	-\$78,380.00	-\$78,380.00
Economic Development CRF/ERA Pass Through Grant Fund 429		
<u>Economic Development – 6100</u>		
43150 Consultant Fees	\$1.00	\$1.00
43190 Other Professional Services	\$1,599,999.00	\$1,599,999.00
43995 Other Services & Charges	\$17,400,000.00	\$17,400,000.00

Adopted this 12<sup>th</sup> day of October, 2021.

TRANSFER OF FUNDS CERTIFICATE

I, the proper legal officer of Lake County Council, Lake County, IN., hereby certify to the Auditor of Lake County, that the Lake County Council, approved the following transfers:

	Requested	Approved
<u>HVAC – 3031</u>		
General Fund 001		
From: 001-41100 Overtime	\$3,100.00	\$3,100.00
001-41120 Professionals	\$30,000.00	\$30,000.00
001-43230 Travel & Conference	\$5,000.00	\$5,000.00
To: 001-43150 Consultant Fees	\$3,100.00	\$3,100.00
001-43234 Travel - Trans/Other	\$5,000.00	\$5,000.00
001-43620 Equipment Repair	\$30,000.00	\$30,000.00
 <u>Commissioners – 2900</u>		
General Fund 001		
From: 001-41250 Unemployment Comp. Deduction	\$40,000.00	\$40,000.00
To: 001-41260 Work Comp - Deduction	\$40,000.00	\$40,000.00
 <u>Commissioner/Lake County 911 – 2901</u>		
E911 Operating Fund 014		
From: 014-41140 Protective Services	\$300,000.00	\$300,000.00
To: 014-41100 Overtime	\$300,000.00	\$300,000.00
 <u>Commissioner/Lake County 911 – 2901</u>		
Lake County 911 Fund 339		
From: 014-41140 Protective Services	\$40,000.00	\$40,000.00
014-41100 Overtime	\$40,000.00	\$40,000.00
 <u>Prosecutor – 0800</u>		
General Fund 001		
From: 001-41125 Discretionary Salaries	\$87,500.00	\$87,500.00
001-42110 Office Supplies	\$3,500.00	\$3,500.00
001-42210 Petroleum Products	\$2,500.00	\$2,500.00
001-42410 Other Supplies	\$1,500.00	\$1,500.00
001-43240 Telephone	\$5,000.00	\$5,000.00
To: 001-43145 Legal Services	\$100,000.00	\$100,000.00
 <u>Sheriff – 0500</u>		
General Fund 001		
From: 001-41140 Protective Services	\$170,000.00	\$170,000.00
001-41199 Referral Bonus	\$15,000.00	\$15,000.00
001-41210 Longevity – Deduction	\$5,000.00	\$5,000.00
001-41338 Proficiency/Specialty Pay	\$30,000.00	\$30,000.00
001-41339 Clothing Allowance Pay	\$50,000.00	\$50,000.00
001-42210 Petroleum Products	\$150,000.00	\$150,000.00
To: 001-42220 Garage & Motors	\$80,000.00	\$80,000.00
001-42230 Clothing	\$100,000.00	\$100,000.00
001-43240 Telephone	\$50,000.00	\$50,000.00
001-43620 Equipment Repair	\$190,000.00	\$190,000.00
 <u>Jail – 3100</u>		
General Fund 001		
From: 001-41140 Protective Services	\$300,000.00	\$300,000.00
001-41180 Service/Maintenance	\$50,000.00	\$50,000.00
001-41210 Longevity – Deduction	\$15,000.00	\$15,000.00
001-41338 Proficiency/Specialty Pay	\$10,000.00	\$10,000.00
001-41339 Clothing Allowance Pay	\$50,000.00	\$50,000.00
001-43920 Food & Lodging	\$120,000.00	\$120,000.00
To: 001-41100 Overtime	\$300,000.00	\$300,000.00
001-42230 Clothing	\$75,000.00	\$75,000.00
001-43620 Equipment Repair	\$50,000.00	\$50,000.00
001-44490 Other Equipment	\$120,000.00	\$120,000.00

NAY

AYE  
Ted Bilski  
David Hamm  
Daniel Dernulc  
Alfredo Menchaca  
Christine Cid  
Charlie Brown  
Christian Jorgensen

Additional

	Made Motion	Seconded	
<u>General Fund 001</u> Sheriff – 0500 (\$285,000)	Cid	Jorgensen	Majority voted yes. Motion carried 7-0.
<u>General Fund 001</u> Sheriff – 0500 (\$165,000)	<b>NO ACTION</b>		
<u>General Fund 001</u> Combined Elect & Registration – 2100 (-\$2,000,000)	Menchaca	Jorgensen	Majority voted yes. Motion carried 7-0.
<u>General Fund 001</u> Lake County Commissioners – 2900 (\$405,980)	Dernulc	Jorgensen	Majority voted yes. Motion carried 7-0.
<u>General Fund 001</u> Lake County Commissioners – 2900 (\$2,000,000)	Dernulc	Jorgensen	Majority voted yes. Motion carried 7-0.
<u>General Fund 001</u> Jail – 3100 (\$108,000)	<b>NO ACTION</b>		
<u>General Fund 001</u> County Highway – 5011 (-\$327,600)	Jorgensen	Dernulc	Majority voted yes. Motion carried 7-0.
<u>General Fund 001</u> Motor Vehicle – 5017 (-\$78,380)	Jorgensen	Dernulc	Majority voted yes. Motion carried 7-0.
<u>Economic Development CRF/ERA Pass Through Grant Fund 429</u> Economic Development – 6100 (\$19,000,000)	Brown	Hamm	Majority voted yes. Motion carried 7-0.

Transfers

	Made Motion	Seconded	
<u>HVAC – 3031</u> General Fund 001 (\$38,100)	Brown	Menchaca	Majority voted yes. Motion carried 7-0.
<u>Commissioners – 2900</u> General Fund 001 (\$40,000)	Dernulc	Jorgensen	Majority voted yes. Motion carried 7-0.
<u>Commissioner/Lake County 911 – 2901</u> E911 Operating Fund 014 (\$300,000)	Brown	Hamm	Majority voted yes. Motion carried 7-0.
<u>Commissioner/Lake County 911 – 2901</u> Lake County 911 Fund 399 (\$40,000)	Brown	Hamm	Majority voted yes. Motion carried 7-0.

Prosecutor – 0800General Fund 001  
(\$100,000)

Cid

Jorgensen

Majority voted yes.  
Motion carried 7-0.Sheriff – 0500General Fund 001  
(\$420,000)

Cid

Menchaca

Majority voted yes.  
Motion carried 7-0Jail – 3100General Fund 001  
(\$545,000)

Dernulc

Jorgensen

Majority voted yes.  
Motion carried 7-0.In the Matter of HVAC 3031 – Create 1 New Line Item – General Fund 001

Brown made the motion, seconded by Hamm, to approve the following new line item:

001-3031-43234 Travel – Trans/Other

Majority voted yes. Motion to create new line item carried 7-0.

In the Matter of Economic Development 6100 – Create 3 New Line Items – CRF-ERA Fund 429

Brown made the motion, seconded by Hamm, to approve the following new line items:

429-6100-43150 Consultant Fees  
429-6100-43190 Other Professional Services  
429-6100-43995 Other Services & Charges

Majority voted yes. Motion to approve new line items carried 7-0.

In the Matter of Jail 3100 – Create 1 New Line Item – General Fund 001

001-3100-41201 COVID Incentive Pay

**NO ACTION**In the Matter of Sheriff – 0500 – Create 1 New Line Item – General Fund 001

001-0500-41201 COVID Incentive Pay

**NO ACTION**In the Matter of Citizen Appointments – County Domestic Violence Fatality Review Team – Educator (1)

Cid made the motion, seconded by Dernulc, to open nominations. Majority voted yes. Motion to open nominations carried 7-0.

Cid made the motion to nominate Andrea Graciano to a two-year term.

Dernulc made the motion, seconded by Hamm, to close nominations. Majority voted yes. Motion to close nominations carried 7-0.

Cid made the motion, seconded by Dernulc, to seat Andrea Graciano. Majority voted yes. Motion to seat Andrea Graciano to a two-year term carried 7-0.

In the Matter of Citizen Appointments – Veterans Memorial Parkway Commission

Hamm made the motion, seconded by Jorgensen, to open nominations. Majority voted yes. Motion to open nominations carried 7-0.

Hamm made the motion to nominate Donald Levinson, Jack Parton and Kathy Kazmierczak.

Dernulc made the motion, seconded by Jorgensen, to close nominations. Majority voted yes. Motion to close nominations carried 7-0.

Hamm made the motion, seconded by Jorgensen, to seat Donald Levinson, Jack Parton and Kathy Kazmierczak. Majority voted yes. Motion to seat Donald Levinson, Jack Parton and Kathy Kazmierczak carried 7-0.

In the Matter of Grant Applications & Grant Approvals – Grant Oversight Committee – Indiana Department of Health – Local Health Maintenance Fund (LHMF) Grant Application – Lake County Health Department

Cid made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion carried 7-0.

In the Matter of Grant Applications & Grant Approvals – Grant Oversight Committee – Indiana Department – Indiana Local Health Department Trust Account (ILHDTA)

Cid made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion carried 7-0.

In the Matter of Grant Applications & Grant Approvals – Grant Oversight Committee – US Department of Health and Human Services (HHS) Centers for Disease Control and Prevention – FY 2021-2022 Public Health Emergency Planning (PHEP) Grant Award from the Indiana Department of Health – Lake County Health Department

Cid made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion carried 7-0.

In the Matter of Grant Applications & Grant Approvals – Grant Oversight Committee – US Department of Health and Human Services (HHS) Centers for Disease Control and Prevention – FY 2021-2022 Epidemiology and Laboratory Capacity for Infectious Diseases (ELCID) Public Health Emergency Planning (PHEP) Grant Award from the Indiana Department of Health – Lake County Health Department

Cid made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion carried 7-0.

In the Matter of Matter of Grant Applications & Grant Approvals – Grant Oversight Committee – US Department of Health and Human Services (HHS) Centers for Disease Control and Prevention – FY 2021-2022 Immunization and Vaccines for Children – COVID-19 Vaccination Supplement 3 Grant Award from the Indiana Department of Health – Lake County Health Department

Cid made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion carried 7-0.

In the Matter of Grant Applications & Grant Approvals – Grant Oversight Committee – US Environmental Protection Agency (EPA) – Great Lakes Restoration Initiative (GLRI) Grant Award from the Indiana Department of Natural Resources – Lake County Parks Department

Cid made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion carried 7-0.

In the Matter of Resolution Honoring Donald Potrebic

Bilski made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion carried 7-0.

**RESOLUTION NO. 21-58**

**RESOLUTION HONORING DONALD POTREBIC**

**WHEREAS,** DONALD POTREBIC, of Hobart, Indiana, was elected to the Hobart City Council for eight years prior to serving as the Councilman for the Sixth District of the Lake County Council from January 1, 1998 to December 31, 2005 where he held the position of President in 2001 and Vice President in 2000, 2002, 2003 and 2005; and

**WHEREAS,** DONALD POTREBIC proudly served in the United States Army 101<sup>st</sup> Airborne as a paratrooper and medic and worked at U.S. Steel - 84 inch hot strip mill as a roller for 44 years before he retired; and

**WHEREAS,** DONALD POTREBIC commanded the respect of all who knew him for his dedication, integrity, and hard-work; he was an outstanding civic and community leader, recognized as such by all who worked with him; and

**WHEREAS,** DONALD POTREBIC demonstrated in his life and his relations with fellow human beings the highest of ideals and personal commitment to his God and to the betterment of all mankind; and

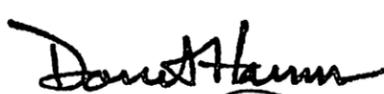
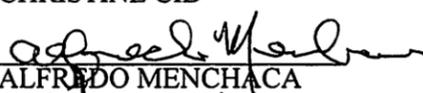
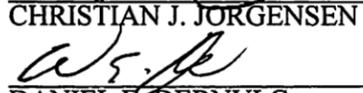
**WHEREAS,** the citizens of Lake County have been deeply saddened by the death of DONALD POTREBIC.

NOW, THEREFORE, LET IT BE RESOLVED THAT:

The Lake County Council hereby recognizes and memorializes the passing of our very dear friend, DONALD POTREBIC.

A copy of this Resolution shall be spread on the official records of the Lake County Council, and an official copy be delivered to the family of DONALD POTREBIC.

DULY ADOPTED by the Lake County Council, this 12th day of October, 2021.

 DAVID HAMM	 TED F. BILSKI, President	 CHRISTINE CID
 CHRISTIAN J. JORGENSEN		 ALFREDO MENCHACA
 DANIEL E. DERNULC		 CHARLIE BROWN

Members of the Lake County Council

In the Matter of Resolution Honoring Veterans of the United States Armed Forces and Recognizing November 11<sup>th</sup> as Veterans Day

Jorgensen made the motion, seconded by Dernulc, to approve. Majority voted yes. Motion carried 7-0.

RESOLUTION NO. 21-59

RESOLUTION HONORING VETERANS  
OF THE UNITED STATES ARMED FORCES  
AND  
RECOGNIZING NOVEMBER 11<sup>TH</sup> AS VETERANS DAY

**WHEREAS,** throughout the Country’s history, generations of men and women have answered the call to leave their families, their jobs, and put their futures and even their lives on the line to valiantly defend our nation and its inalienable rights; and

**WHEREAS,** for many, that sacrifice has ended in permanent injury or death, yet their spirit remains in the continued preservation of our freedoms and the promise of liberty; and

**WHEREAS,** November 11, 1918 marked the end of World War I and in 1938, Congress passed legislation to make November 11<sup>th</sup>, Armistice Day, a permanent day dedicated to the cause of world peace; and

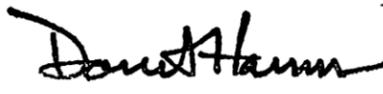
**WHEREAS,** after World War II, the day become known as Veterans Day as a way to honor those who have served in the United States Armed Forces; and

**WHEREAS,** we owe a debt of gratitude to our veterans and wish to express our appreciation to all of our veterans for their selfless service to the United States.

NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:

That the Lake County Council expresses its gratitude, appreciation and respect for the service of all the men and women who served in the Armed Services, Reserves and National Guard as we honor them on Veterans Day. The Lake County Council wishes to honor the memory of all veterans who gave their lives while serving our nation in the Armed Services.

SO RESOLVED THIS 12<sup>th</sup> DAY OF OCTOBER, 2021.

  
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 DAVID HAMM

  
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 CHRISTIAN J. JORGENSEN

  
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 DANIEL E. DERNULC

  
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 TED F. BILSKI, President

  
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 CHRISTINE CID

  
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 ALFREDO MENCHACA

  
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 CHARLIE BROWN

Members of the Lake County Council

In the Matter of Ordinance Amending the Lake County Part-Time Employees Pay Rate Ordinance for 2021, Ordinance No. 1453B for Commissioners 911

Brown made the motion, seconded by Hamm, to approve on First Reading. Majority voted yes. Motion to approve on First Reading carried 7-0.

Brown made the motion, seconded by Hamm, to Suspend Rules, Majority voted yes. Motion to Suspend Rules carried 7-0.

Brown made the motion, seconded by Hamm, to approve on Second Reading. Majority voted yes. Motion to approve on Second Reading carried 7-0.

ORDINANCE NO. 1453B-9

ORDINANCE AMENDING THE LAKE COUNTY PART-TIME EMPLOYEES PAY RATE ORDINANCE FOR 2021, ORDINANCE NO. 1453B

**WHEREAS,** on December 8, 2020, the Lake County Council adopted the Lake County Part-Time Employees Pay Rate Ordinance for 2021, Ordinance No. 1453B; and

**WHEREAS,** the Lake County Council now desires to amend the Ordinance.

**NOW, THEREFORE, LET IT BE ORDAINED AS FOLLOWS:**

That the following section be amended and adopted as follows:

**DELETE:**

Section IV.

30.

**II. E-911 Department 2901 - Dispatchers**

0-5 yr. Experience & Expertise	14.00-16.00/hr.
6-10 yrs. Experience & Expertise	15.00-17.00/hr.
11 + yrs. Experience & Expertise	16.00-19.00/hr.

**INSERT:**

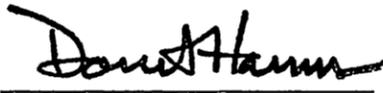
Section IV.

30.

**II. E-911 Department 2901 - Dispatchers**

a. Housekeeper	9.00-12.00/hr.
b. Dispatchers	
0-5 yr. Experience & Expertise	16.00-18.00/hr.
6-10 yrs. Experience & Expertise	18.00-20.00/hr.
11 + yrs. Experience & Expertise	20.00-22.00/hr.

SO ORDAINED THIS 12th DAY OF OCTOBER, 2021.

 _____ DAVID HAMM	 _____ TED F. BILSKA, President	 _____ CHRISTINE CID
 _____ CHRISTIAN J. JORGENSEN		 _____ ALFREDO MENCHACA
 _____ DANIEL E. DERNULC		 _____ CHARLIE BROWN

Members of the Lake County Council

In the Matter of Ordinance Approving the Issuance of Outstanding Park District Refunding Bonds, Series 2014, Through the Issuance and Sale of General Obligation Refunding Bonds, and Other Matters Connected Therewith

Jorgensen made the motion, seconded by Dernulc, to approve on First Reading. Majority voted yes. Motion to approve on First Reading carried 7-0.

Jorgensen made the motion, seconded by Dernulc, to Suspend Rules, Majority voted yes. Motion to Suspend Rules carried 7-0.

Jorgensen made the motion, seconded by Dernulc, to approve on Second Reading. Majority voted yes. Motion to approve on Second Reading carried 7-0.

ORDINANCE NO. 1464A

ORDINANCE APPROVING THE ISSUANCE OF OUTSTANDING  
PARK DISTRICT REFUNDING BONDS, SERIES 2014, THROUGH  
THE ISSUANCE AND SALE OF GENERAL OBLIGATION  
REFUNDING BONDS, AND OTHER MATTERS CONNECTED THEREWITH

WHEREAS, the Lake County Park District (the "District") located in the County of Lake, Indiana (the "County") is a park district created under the laws of the State of Indiana and the ordinances of the County; and

WHEREAS, the District has outstanding it Park District Refunding Bonds, Series 2014 (the "2014 Bonds"); and

WHEREAS, the Board of Park and Recreation (the "Board") of the County has determined to issue general obligation refunding bonds in an amount of approximately \$8,500,000 pursuant to Indiana Code 5-1-5 to refund and exchange the 2014 Bonds to generate debt service savings for the benefit of the taxpayers of the District (Lake County Board of Park & Recreation Resolution No. 2021-05); and

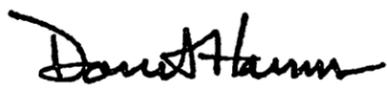
WHEREAS, pursuant to Indiana Code 6-1.1-17-20.5(e), the Board of the District may not issue bonds unless it obtains approval from the County Council (the "Council"); and

WHEREAS, the Council is authorized to approve the issuance of obligations of the District by the Board,

NOW, THEREFORE, LET IT BE ORDAINED that the Council hereby approves the issuance of general obligation refunding bonds of the District by the Board in an amount of approximately \$8,500,000 to apply to the cost of the refunding and exchange of the 2014 Bonds to generate savings for the benefit of the taxpayers of the District.

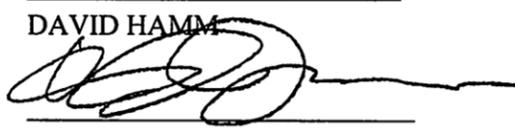
This Ordinance shall be in full force and effect from and after its passage by the Council and signature by the Board of Commissioners.

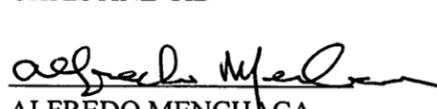
SO ORDAINED this 12~~th~~ day of October, 2021.

  
\_\_\_\_\_  
DAVID HAMM

  
\_\_\_\_\_  
TED F. BILSKI, President

  
\_\_\_\_\_  
CHRISTINE CID

  
\_\_\_\_\_  
CHRISTIAN J. JORGENSEN

  
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ALFREDO MENCHACA

  
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DANIEL E. DERNULC

  
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CHARLIE BROWN

Members of the Lake County Council

ATTEST: John E. Fetala OG  
County Auditor

I, the County Auditor of Lake County, pursuant to Indiana Code 36-2-4-8, hereby certify that I have delivered the foregoing Ordinance to the Board of Commissioners at 10:00 m. 10/13, 2021.

John E. Fetala OG  
County Auditor

The foregoing Ordinance is hereby approved by the Board of Commissioners of the County of Lake.

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

7

In the Matter of Ordinance Amending Ordinance Establishing the Lake County Tax Sale Local Rules, Ordinance No. 1449B

A committee including Christian Jorgensen, David Hamm, Charlie Brown, Attorney Szarmach and Attorney Fech was formed to discuss the Ordinance.

Jorgensen made the motion, seconded by Dernulc, to defer to November 9, 2021 and to create a committee including. Majority voted yes. Motion to defer carried 7-0.

In the Matter of Plan Commission Ordinance 2540 – Dipakkumar Patel, Owner and DG Partners, LLC, Petitioner, 9-15-2021, R-2 to B-1 Favorable Recommendation (Vote)

Jorgensen made the motion, seconded by Hamm, to approve proposal. Majority voted yes. Motion to approve proposal carried 7-0.

**ORDINANCE #2540  
OF THE COUNTY OF LAKE**

AN ORDINANCE TO AMEND the Certified Zoning Maps of the County of Lake, Indiana to make provisions for a ZONE CHANGE (Lake County Plan Commission made a favorable recommendation September 15, 2021).

BE IT ORDAINED by the County Council of Lake County, Indiana as follows:

**ZONE CHANGE** from R-2 (One-Family Zone) to B-1 (Neighborhood Business Zone) owned by Dipakkumar Patel and petitioned by DG Partners, LLC for Construction of a 9,100 sq. ft. retail store on the following described property:

General Location: Located approximately ½ mile east of State Line Road on the south side of 101st Avenue, a/k/a 15177 W. 101st Avenue in Hanover Township.

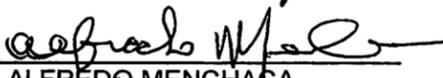
Legal Description: Part of the west half of the northeast quarter of Section 1, Township 34, North Range 10 west of the 2nd principal meridian, described as commencing at a point 147.5 feet east of the northwest corner of said west half of the northeast quarter of section 1; thence south 473.4 feet; thence east 276 feet; thence north 473.4 feet thence west 276 feet to the place of beginning in Lake County, Indiana

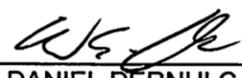
IS HEREBY       X       BY THE COUNTY COUNCIL  
      APPROVED             DENIED             REMANDED      

OF LAKE COUNTY, INDIANA, THIS 12th DAY OF October, 2021.

MEMBERS OF THE LAKE COUNTY COUNCIL

  
\_\_\_\_\_  
TED BILSKI, PRESIDENT

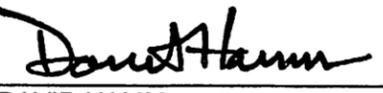
  
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ALFREDO MENCHACA

  
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DANIEL DERNULC

  
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CHRISTIAN JORGENSEN

  
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CHARLIE BROWN

  
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DAVID HAMM

In the Matter of Plan Commission Ordinance 2541 – Marilyn J. Pajor Living Trust dated April 15, 2004 Owner and Sovereign Development LLC, Petitioner 9-15-2021, R-3 to B-3 Favorable Recommendation (Vote 8-0)

Jorgensen made the motion, seconded by Hamm, to approve proposal. Majority voted yes. Motion to approve proposal carried 7-0.

**ORDINANCE #2541  
OF THE COUNTY OF LAKE**

AN ORDINANCE TO AMEND the Certified Zoning Maps of the County of Lake, Indiana to make provisions for a ZONE CHANGE (Lake County Plan Commission made a favorable recommendation September 15, 2021).

BE IT ORDAINED by the County Council of Lake County, Indiana as follows:

**ZONE CHANGE** from R-3 (One to Four-Family Zone) to B-3 (General Business Zone) owned by Marilyn J. Pajor Living Trust dated April 15, 2004 and petitioned by Sovereign Development LLC for a proposed Self-Storage Facility on the following described property:

General Location: Located approximately 4/10 of a mile south of 109<sup>th</sup> Avenue on the east side of US 41 (Wicker Boulevard) in Hanover Township.

Legal Description (per Record Document A)

PARCEL 1

TRACT 1, EXCEPT THAT PART DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT 1, THENCE EAST 160 FEET; THENCE NORTH 142 FEET; THENCE WEST 160 FEET; THENCE SOUTH 142 FEET TO THE PLACE OF BEGINNING; AND THAT PART DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT 1, THENCE EAST 231.7 FEET; THENCE SOUTH 188 FEET; THENCE WEST 231.7 FEET; THENCE NORTH 188 FEET TO THE PLACE OF BEGINNING IN PLAT "C", ARTESIAN WELLS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

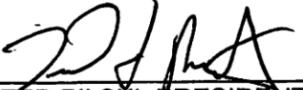
PARCEL 2

THAT PART OF TRACT 1, DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT 1, THENCE EAST 231.7 FEET; THENCE SOUTH 188 FEET; THENCE WEST 231.7 FEET; THENCE NORTH 188 FEET, TO THE PLACE OF BEGINNING IN PLAT "C", ARTESIAN WELLS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IS HEREBY   X                                             BY THE COUNTY COUNCIL  
APPROVED      DENIED      REMANDED

OF LAKE COUNTY, INDIANA, THIS 12<sup>th</sup> DAY OF October, 2021.

MEMBERS OF THE LAKE COUNTY COUNCIL

  
\_\_\_\_\_  
TED BILSKI, PRESIDENT

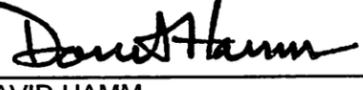
  
\_\_\_\_\_  
ALFREDO MENCHACA

  
\_\_\_\_\_  
DANIEL DENUC

  
\_\_\_\_\_  
CHRISTINE CID

  
\_\_\_\_\_  
CHRISTIAN JORGENSEN

  
\_\_\_\_\_  
CHARLIE BROWN

  
\_\_\_\_\_  
DAVID HAMM

Acknowledgments:

Lake County Surveyor Bill Emerson has been elected to be the Northwest Director of the Indiana Association for flood plane and stormwater management board. He will work to address all Indiana problems starting with the Northwest area.

Clifford Johnson, Hammond, Indiana native, who is the first black man to be appointed by U.S. president and confirmed by the U.S. Senate. He will serve as the top federal prosecutor for northern district, which contains 92 counties including northwest Indiana. He was sworn in on October 6, 2021 by former Chief U.S. District Jon DeGuilio, who was a former U.S. Attorney from the Northern District and former Lake County Prosecutor.

A Crown Point area farm has led the Hoosier State in the raising of Angus Beef Cattle. Linz Heritage Angus Ranch ranked first in Angus Registration for Indiana in the fiscal year 2021. It was founded in 1963 by Martin Linz and has grown from the neighborhood butcher to one of the leading purveyors of meat in the United States. They also provide beef to steakhouses in Chicago, Texas and Indiana.

Councilman Dan Dernulc shared that his brother-in-law Dave Van Dyke was killed over the weekend in a motorcycle accident in Chesterton. The council shared their condolences.

David Hamm recognized secretary Terry Barczak for her upcoming birthday on October 25, 2021.

There being no further business to come before the Council, it was moved and seconded that this Council does now adjourn, to meet again as required by law.

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President, Lake County Council

ATTEST:

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John E. Petalas,  
Lake County Auditor