

The Board met in due form with the following members present: Roosevelt Allen, Jr., Michael Repay and Gerry Scheub. They passed the following orders, to wit:

There was a moment of silent prayer; the Pledge was given and the Emergency Exit Announcement made.

A courtesy copy of the agenda and notice of this meeting was faxed by Brenda Koselke to the Times in Munster and Crown Point, the Post Tribune in Merrillville and Crown Point, WJOB Radio Station, the Star, WLTH Radio Station, Comcast Cable, the Calumet Press, Portage Journal News, Pilcher Publishing and the Gary Law, Channel 21 media on the 30<sup>th</sup> day of April, 2013 at about 9:30 a.m.

A copy of the meeting notice and agenda was posted at the entrance of the Commissioner's courtroom on the 30<sup>th</sup> day of April, 2013 at about 9:30 a.m.

Order #1 Agenda #5A

In the Matter of Notices/Agenda: Open Bids/Proposals.

Repay made a motion, seconded by Scheub, to allow the opening of the Bids/Proposals. Motion carried.

Order #2 Agenda #5B

In the Matter of Notices/Agenda: Additions, deletions, and/or corrections to Agenda for a Regular Meeting.

Repay made a motion, seconded by Scheub, to approve the Additions – Item #20A – Marshall Temple Church of God In Christ request for Parcel #45-07-01-258-012-000.004; Item #20B – 21<sup>st</sup> Century Charter School At Gary request for two (2) parcels: LOT 8, BLOCK 34, COMMONLY KNOWN AS 729 ADAMS STREET AND LOT 9, BLOCK 34, COMMONLY KNOWN AS 733 ADAMS STREET; Corrections – none; Deletions – Number 14. Motion carried.

Order #2 Agenda #5D-5E

In the Matter of Notices/Agenda: Approved Final Agenda made a matter of public record; Certificate of Service of Meeting Notice to those who have made such written request to be made a matter of public record.

Repay made a motion, seconded by Scheub, to approve and make a matter of public record the Final Agenda and the Certificate of Service of Meeting Notice to those who have made such written request. Motion carried.

Order #3 Consent Agenda

In the Matter of Consent Agenda – Items #21A - 21E, #22A - #22E, 23, 24, 30, and 32A – 32C.

Scheub made a motion, seconded by Repay, to approve and make a matter of public record the Items of the Consent Agenda (Items #21A-21E; #22A-22E; #23; #24; #30; #32A-#32C). Motion carried.

Order #3 Consent Agenda #21A

In the Matter of IDEM: Indiana Department of Environmental Management.

Scheub made a motion, seconded by Repay, to make a matter of public record the Notices of the IDEM: Indiana Department of Environmental Management (EF Highlands, LLC; Wolf Lake Terminals; Halstab Division of Hammond Group; Rb Schererville Crossings, LLC; C&C Iron, Inc.; Carmeuse Lime, Inc.; Ziese & Sons Excavating, Inc.; Niemeier's Landscape Supply; W.R. Grace & Co.; Ramsey Development, LLC). Motion carried.

Order #3 Consent Agenda #21B

In the Matter of IDEM: IDNR: Indiana Department of Natural Resources.

Scheub made a motion, seconded by Repay, to make matter of public record the Notices of the IDNR: Indiana Department of Natural Resources (L C Tuberculosis Sanatorium Nurse's Home and Superintendent's Residence; Crawford-Winslow House). Motion carried.

Order #3 Consent Agenda #21C

In the Matter of IDEM: Certificates of Liability Insurance.

Scheub made a motion, seconded by Repay, to make a matter of public record the Notices of the IDEM: Certificates of Liability Insurance (Cliff's Heating, Refrigeration & AC, Inc.; R&P Restaurant Service, Inc./R&P Heating & Cooling; Pavey Excavating Company, Inc.; Cliff's Heating, Refrigeration & AC, Inc.). Motion carried.

Order #3 Consent Agenda #21D

In the Matter of IDEM: Continuation Certificates.

Scheub made a motion, seconded by Repay, to make a matter of public record the Notices of the IDEM: Continuation Certificates (Sound Inc.; Casey's Services Company). Motion carried.

Order #3 Consent Agenda #21E

In the Matter of IDEM: Cancellation Memos.

Scheub made a motion, seconded by Repay, to make a matter of public record the Notices of the IDEM: Cancellation Memos (Express Door of Porter County, LLC; Midwest Barrier Solutions; M&M Concrete Contractors; N Lange Trucking & Excavating, Inc.; American Classic Contractors, Inc.; Duplaga Paints, Inc.; Lowell Glass & Trim, Inc.; Bridges Excavating, Inc.). Motion carried.

## Order #3 Consent Agenda #22A-E

In the Matter of Bond Riders – All Purpose.

Scheub made a motion, seconded by Repay, to make a matter of public record the Bond Riders – All Purpose (A. Cover-Rite, Inc.; B. Albee Builders, Inc.; C. Cenifax Management Services, Inc.; D. Budd the Furnace Man & Sons dba Budd Mechanical; E. James D. Wright dba Best Home Improvement, LLC). Motion carried.

## Order #3 Consent Agenda #23

In the Matter of Public Record of Mutual of Omaha Insurance Company Certified Information for Department of Labor Form 5500, Schedule A. Group Numbers GLUG0229B and GVTL0229B.

Scheub made a motion, seconded by Repay, to make a matter of public record the Mutual of Omaha Insurance Company Certified Information for Department of Labor Form 5500, Schedule A. Group Numbers GLUG0229B and GVTL0229B. Motion carried.

## Order #3 Consent Agenda #24

In the Matter of Public Record of Notice of Sale and expiration of period of redemption for Parcel No. 45-07-06-333-004.000-023.

Scheub made a motion, seconded by Repay, to make a matter of public record of Notice of Sale and expiration of period of redemption for Parcel No. 45-07-06-333-004.000-023. Motion carried.

## Order #3 Consent Agenda #30

In the Matter of Vendor Qualification Affidavits

Scheub made a motion, seconded by Repay, to approve the following Vendor Qualification Affidavits. Motion carried.

WESTLAND KRAMER & BENNETT, P.C.  
ASSOCIATION FOR THE TREATMENT OF SEXUAL ABUSERS  
UNIFIED POWER, LLC  
WETLAND BANKING GROUP OF INDIANA, LLC  
FAMILY EYECARE CENTER/DR. JAMES FERFUSON  
RAFAELITO T. LEGASPI, M.D.  
MIDWEST GANG INVESTIGATORS ASSOCIATION-INDIANA

## Order #3 Consent Agenda #32A

In the Matter of Clerk's Branches Report for January, 2012 thru December, 2012.

Comes now, Michael A. Brown, Clerk, and files with the Board his report of fees taken in and collected in his office for January, 2012 thru December, 2012. Said report is in the following words and figures, to-wit; and the Board having previously duly examined and approved said report, now accepts same and the account of said official duly settled as in report set forth.

Scheub made a motion, seconded by Repay, to accept the above Clerk's Branches Reports of January, 2012 thru December, 2012 as submitted. Motion carried.

## Order #3 Consent Agenda #32B

In the Matter of Treasurer's Departmental Report for the month of March, 2013.

Comes now, John Petalas, Lake County Treasurer, and files with the Board his report of fees taken in and collected in his office for the Month of March 2013. Said report is in the following words and figures, to-wit; and the Board having previously duly examined and approved said report, now accepts same and the account of said official duly settled as in report set forth.

Scheub made a motion, seconded by Repay, to accept the above Treasurer's Report of March 2013 as submitted. Motion carried.

## Order #3 Consent Agenda #32C

In the Matter of Weights and Measures Report for the period of 2/16/13 to 3/15/13 & 3/16/13 through 4/15/13.

Comes now, Christine Clay, County Inspector, Weights and Measures, and files with the Board her report of fees taken in and collected in her office for the Period 2/16/13 to 3/15/13 & 3/16/13 through 4/15/13. Said report are in the following words and figures, to-wit; and the Board having previously duly examined and approved said report, now accepts same and the account of said official duly settled as in report set forth.

Scheub made a motion, seconded by Repay, to accept the above Weights and Measures Report of 2/16/13 to 3/15/13 & 3/16/13 through 4/15/13 as submitted. Motion carried.

## Order #4 Agenda #6, #7 &amp; #8

In the Matter of L C Highway – County Utility Agreement between AT&T-Indiana and the Board of Commissioners of the County of Lake for buried telephone facilities regarding Job #9040528 located from 11324 Burr Street to 5522 W. 115<sup>th</sup> Avenue, Center Township; for buried telephone facilities regarding Job #9046151 located at 11206 Cline Avenue to 11422 Cline Avenue, Hanover Township; for buried telephone facilities regarding Job #8973723 located at 9091 Sheffield Avenue, St. John Township.

Repay made a motion, seconded by Scheub, to approve the County Utility Agreements between Board of Commissioners of the County of Lake and AT&T-Indiana for buried telephone facilities regarding: Job #9040528 located from 11324 Burr Street to 5522 W. 115<sup>th</sup> Avenue, Center Township; Job #9046151 located at 11206 Cline Avenue to 11422 Cline Avenue, Hanover Township; Job #8973723 located at 9091 Sheffield Avenue, St. John Township. Motion carried.

## Order #5 Agenda #9

In the Matter of L C Sheriff – Recommendation of Award for A. Class 1 – Six (6) full size four-door sedans with factory installed police packages; B. Class 2 – Five (5) full size four-door SUV's with factory installed police packages; C. Class 3 – Five (5) 2013 mid-sized "investigative" vehicles four-door.

## Order #5 Agenda #9 cont'd

Comes now, L C Sheriff, to present recommendation of award from bids submitted April 17, 2013 for Vehicles for the L C Sheriff for: A. Class 1 – Six (6) full size four-door sedans with factory installed police packages; B. Class 2 – Five (5) full size four-door suv's with factory installed police packages; C. Class 3 – Five (5) 2013 mid-sized "investigative" vehicles four-door.

Comes now, the Board and it's Attorney with discussion regarding the details of the Specifications for said Vehicles, discussing a possible restriction within the Specification, Attorney Dull made a recommendation to re-advertise Specifications without the 4-wheel drive restriction, Scheub made a motion to re-advertise, motion died – no seconded.

Scheub made a motion, seconded by Repay, to reject all bids submitted. Motion carried.

Scheub made a motion, seconded by Allen, to re-advertise the Specifications for Vehicles for the L C Sheriff's Department with out "4-Wheel Drive" restriction. Motion carried 2-1, Repay oppose.

## Order #6 Agenda #10

In the Matter of L C Sheriff/Jail: SPECIFICATIONS – Food, Bread and Dairy Products for the Lake County Jail for the period of July 1, 2013 to December 31, 2013 to be advertised. Bids to be returned by Wednesday, June 5, 2013 prior to 9:30 A.M. in the Lake County Auditor's Office.

Repay made a motion, seconded by Scheub, to approve the advertising of Specifications for Food, Bread and Dairy Products for the Lake County Jail for the period of July 1, 2013 to December 31, 2013 with the return of bids by Wednesday, June 5, 2013 prior to 9:30 A.M. in the Lake County Auditor's Office. Motion carried.

## Order #7 Agenda #11

In the Matter of L C Juvenile Center: SPECIFICATIONS – Food, Bread and Dairy Products for the Lake County Jail for the period of July 1, 2013 to December 31, 2013 to be advertised. Bids to be returned by Wednesday, June 5, 2013 prior to 9:30 A.M. in the Lake County Auditor's Office.

Repay made a motion, seconded by Scheub, to approve the advertising of Specifications for Food, Bread and Dairy Products for the Lake County Juvenile Center for the period of July 1, 2013 to December 31, 2013 with the return of bids by Wednesday, June 5, 2013 prior to 9:30 A.M. in the Lake County Auditor's Office. Motion carried.

## Order #8 Agenda #12

In the Matter of L C Community Corrections – Grant Agreement EDS #D25-14-032 between the Indiana Department of Correction and the Board of Commissioners of the County of Lake on behalf of Lake County Community Corrections in the amount of \$4,476,200.00 for the period of July 1, 2013 to June 30, 2013, 2015.

Scheub made a motion, seconded by Repay, to approve the Grant Agreement EDS #D25-14-032 between the Indiana Department of Correction and the Board of Commissioners of the County of Lake on behalf of Lake County Community Corrections in the amount of \$4,476,200.00 for the period of July 1, 2013 to June 30, 2013, 2015. Motion carried.

## Order #9 Agenda #13

In the Matter of L C Plan Commission – Acceptance of Performance Bond for West 205<sup>th</sup> Avenue Improvements – Quarry Traffic Roadway Improvements in the amount of \$600,000.00.

Scheub made a motion, seconded by Repay, to approve the L C Plan Commission – Acceptance of Performance Bond for West 205<sup>th</sup> Avenue Improvements – Quarry Traffic Roadway Improvements in the amount of \$600,000.00. Motion carried.

## LAKE COUNTY PLAN COMMISSION

DATE: April 17, 2013  
PROJECT: West 205<sup>th</sup> Avenue Improvements (Quarry)  
BONDING COMPANY: Travelers Casualty and Surety Company of America  
PETITIONER: VCNA Prairie, Inc.

The Board of Commissioners of the County of Lake does hereby make acceptance of said Bond as of this date.

TOTAL: \$600,000.00

ALL OF WHICH IS HEREBY RESOLVED AND ADOPTED THIS 1<sup>ST</sup> DAY OF May, 2013

ENTERED IN BOND BOOK NO. \_\_\_\_\_ AND PAGE NO. \_\_\_\_\_

BOARD OF COMMISSIONERS, COUNTY OF LAKE

ROOSEVELT ALLEN, Jr., PRESIDENT  
GERRY SCHEUB, COMMISSIONER  
MICHAEL REPAY, COMMISSIONER

PEGGY KATONA, AUDITOR

## Order #10 Agenda #15

In the Matter of L C B.O.C. – Amendment to the Specification for the Lake County Jail Plumbing Project to be ratified.

Repay made a motion, seconded by Scheub, to ratify the Amendment to the Specification for the Lake County Jail Plumbing Project. Motion carried.

## Order #11 Agenda #16

In the Matter of L C B.O.C. – Public Record of Sign-In Sheet from the Mandatory Bidders Conference held on Tuesday, April 23, 2013 for Vendors interested in bidding on the Lake County Jail Plumbing Project.

## Order #11 Agenda #16 cont'd

Repay made a motion, seconded by Scheub, to make a matter of public record the Sign-In Sheet from the Mandatory Bidders Conference held on Tuesday, April 23, 2013 for Vendors interested in bidding on the Lake County Jail Plumbing Project. Motion carried.

## Order #11 Agenda #16 cont'd

NAME	TITLE	COMPANY	PHONE	EMAIL
Joe Davis	Plumbing Estimator	Mech. Concepts	219-746-1127	<a href="mailto:jdavis@mechanicalconceptsinc.com">jdavis@mechanicalconceptsinc.com</a>
Danny Blount	Project manager	Precision Builders	219-944-1449	<a href="mailto:prebuilders@sbcglobal.net">prebuilders@sbcglobal.net</a>
Kevin Keough		Keough Mechanical	219-769-8471	
Scott Doorill		Keough Mechanical		
Charlie Engessor	Proj. Manager	Ogni	207-240-4032	<a href="mailto:cengasser@ognigroup.com">cengasser@ognigroup.com</a>
Mark Purevich	LCSD		219-755-3181	<a href="mailto:mpurevich@aol.com">mpurevich@aol.com</a>
Robert Rehder	Project Manager	Lake County	708-825-3077	<a href="mailto:rehdebx@lakecountyin.org">rehdebx@lakecountyin.org</a>

## Order #12 Agenda #17

In the Matter of L C B.O.C. – BIDS: Lake County Jail Plumbing Project.

This being the day, time and place for the receiving of bids for the Lake County Jail Plumbing Project for the Lake County Board of Commissioners, the following bids were received:

KEOUGH MECHANICAL CORP.	\$ 964,242.00
MECHANICAL CONCEPTS, INC.	\$1,360,513.00

Scheub made a motion, seconded by Repay, to take the above mentioned bids under advisement for further tabulation and recommendation. Motion carried.

## Order #13 Agenda #18

In the Matter of L C B.O.C. – Agreement between Gariup Construction Co., Inc. and the Board of Commissioners of the County of Lake for the Lake County Juvenile Justice Center Bid Package #3: Interior Improvements in the amount of \$3,387,500.00, Performance Bond and Certificate of Liability Insurance.

Scheub made a motion, seconded by Repay, to approve the Agreement between Gariup Construction Co., Inc. and the Board of Commissioners of the County of Lake for the Lake County Juvenile Justice Center Bid Package #3: Interior Improvements in the amount of \$3,387,500.00, Performance Bond and Certificate of Liability Insurance. Motion carried.

## Order #14 Agenda #19

In the Matter of L C B.O.C. – Agreement to provide professional consulting services between Maximus Consulting Services, Inc. and the Board of Commissioners of the County of Lake for Cost Allocation Plan Preparation for 2013, 2014, 2015 for use in 2015, 2016, and 2017 in an amount not to exceed \$54,000.00 payable at the rate of \$18,000.00 per year.

Repay made a motion, seconded by Scheub, to approve the Agreement to provide professional consulting services between Maximus Consulting Services, Inc. and the Board of Commissioners of the County of Lake for Cost Allocation Plan Preparation for 2013, 2014, 2015 for use in 2015, 2016, and 2017 in an amount not to exceed \$54,000.00 payable at the rate of \$18,000.00 per year. Motion carried.

## Order #15 Agenda #20

In the Matter of L C B.O.C. – Ratify Letter from Webb House, Inc. Center for Homeless Veterans concerning a request for Key# 45-08-28-404-006.000-004, 4109 W. 41<sup>ST</sup> Avenue, Gary, IN 46408.

Repay made a motion, seconded by Scheub, to ratify the approval of the request for Key #45-08-28-404-006.000-004 from Webb House, Inc. Center for Homeless Veterans. Motion carried.

## Order #15 ADD Agenda #20A

In the Matter of L C B.O.C. – Marshall Temple Church of God In Christ request for Parcel #45-07-01-258-012.000-004.

Repay made a motion, seconded by Scheub, to approve the request for Parcel #45-07-01-258-012.000-004 by Marshall Temple Church of God In Christ. Motion carried.

## Order #15 ADD Agenda #20B

In the Matter of L C B.O.C. – 21<sup>ST</sup> Century Charter School at Gary Request for two parcels: Lot 8, Block 34, Commonly known as 729 Adams Street and Lot 9, Block 34, Commonly known as 733 Adams Street.

Repay made a motion, seconded by Scheub, to approve the request for two (2) Parcels Commonly Known as 729 Adams Street & 733 Adams Street, Gary, IN. Motion carried.

## Order #16 Agenda #25A-B

In the Matter of Review and Approval of Minutes of the Board of Commissioners Meeting held Wednesday, March 20, 2013 and Wednesday, April 3, 2013, Regular Meetings.

Repay made a motion, seconded by Scheub, to approve the Minutes of the Board of Commissioners Meeting held Wednesday, March 20, 2013 and Wednesday, April 3, 2013, Regular Meetings. Motion carried.

## Order #17 Agenda #26

In the Matter of Lake County Expense Claims to be allowed Wednesday, May 1, 2013.

## Order #17 Agenda #26 cont'd

The Board hereby orders Commissioners Allowance of Lake County Expense Claims of Wednesday, May 1, 2013 to be paid out of the County Treasury upon the Warrant of the County Auditor according to the Lake County Claim Docket on file in the Auditor's Office.

Repay made a motion, seconded by Scheub, to approve and make a matter of public record the Claims and Docket, and ordered same for Auditor to include white claims for the review of Claims and Docket effective May 1, 2013. Motion carried.

## Order #17 Agenda #28

In the Matter of Service Agreements

Repay made a motion, seconded by Scheub, to approve the following Service Agreements. Motion carried.

<b>L C COMMISSIONERS</b>	<b>W/</b>	Westland Kramer & Bennett, P.C.
<b>L C CRIMINAL COURT</b>	<b>W/</b>	Association for the Treatment of Sexual Abusers
<b>L C DATA PROCESSING</b>	<b>W/</b>	Unified Power, LLC
<b>L C HIGHWAY DEPARTMENT</b>	<b>W/</b>	Wetland Banking Group of Indiana, LLC
<b>L C SHERIFF</b>	<b>W/</b>	Family Eyecare Center/Dr. James Ferguson
<b>L C SHERIFF</b>	<b>W/</b>	Rafaelito T. Legaspi, M.D.
<b>L C SHERIFF</b>	<b>W/</b>	Midwest Gang Investigators Association-Indiana

## Order #17 Agenda #29

In the Matter of Poor Relief Decisions

Repay made a motion, seconded by Scheub, to approve the following Poor Relief Decisions. Motion carried.

Addie Mayes	Denied for appellant's failure to appear
Dorothy Chumbley	Approved
Angela Bailey	Remanded to Township for further consideration and review
Lavon Wright	Denied
Donald McKinney	Denied for appellant's failure to appear
Kemique Funches	Denied for appellant's failure to appear
Nicole Phillips	Denied for appellant's failure to appear
Asha Mason	Denied for appellant's failure to appear
Jessica Beck	Denied for appellant's failure to appear
Timothy Graham	Approved
William CosGrove	Denied
Barbara Williams	Approved, partially
Darren Davis	Approved
Christophe Garrett	Approved
Angela Robinson	Approved
Adrian Dreams	Approved
Leonard LuLinski	Approved
Stanley Ammons	Remanded to township for further consideration and review
Tatiana Jones	Denied
Sibyl Murphy	Denied
Nullee William	Approved
Craig Strong	Approved
Dominique Holcomb	Approved
Angela Gray	Approved
Robert Givens Jr.	Approved
Kim Bonnie	Approved
Christine Thomas	Remanded to township for further consideration and review
Theresa Miller	Denied
Terrence Carter Jr.	Approved
Jacqueline McDonald	Approved
David Sonn	Denied
TiJuana Martin	Approved
Clifford Danzy	Approved
John Davis	Approved
Starlicia Floyd	Denied for appellant's failure to appear
Lash Hawkins	Denied for appellant's failure to appear
Phyllis Spurlock	Denied for appellant's failure to appear
Cheniqul McKellery	Denied for appellant's failure to appear
Sharon Hoskins	Approved
Frank Kirk	Denied for appellant's failure to appear
Katherine Moore	Approved

## Order #18 Agenda #27

In the Matter of Lake County Council Ordinance No 1359D, an Ordinance of the County Council of the County of Lake, Indiana, authorizing the County to make temporary loans to meet current running expenses for the use of the General Fund and the Parks and Recreation Operating Fund of the County and the Parks and Recreation Department thereof; authorizing the issuance and sale of tax anticipation warrants to evidence such loans; and appropriating and pledging a sufficient amount of the revenues anticipated to be received in such fund to the punctual payment of such warrants including the interest thereon.

Scheub made a motion, seconded by Repay, to approve the Lake County Council Ordinance No 1359D, an Ordinance of the County Council of the County of Lake, Indiana, authorizing the County to make temporary loans to meet current running expenses for the use of the General Fund and the Parks and Recreation Operating Fund of the County and the Parks and Recreation Department thereof; authorizing the issuance and sale of tax anticipation warrants to evidence such loans; and appropriating and pledging a sufficient amount of the revenues anticipated to be received in such fund to the punctual payment of such warrants including the interest thereon. (2million Parks & Recreation & 10million General Fund). Motion carried.

Order #19 Agenda #33

In the Matter of Staff Reports

Comes now, Attorney Dull, with a staff report, acknowledging L C Auditor's employee – Andrea "Andi" Callahan, County Payroll Associate, for a job well done.

Order #20 Agenda #35

In the Matter of Comments from members of the Board of Commissioners

Comes now, Commissioner Scheub, with comment, requesting an update on the progress of the removal of the escalators in Building A of the Lake County Government Center, Bob Rehder present.

Comes now, Bob Rehder Consultant for the Board of Commissioners and Jim Jones of Ameresco, reporting that the Commissioners Court Room will re-open June 5, 2013 and elevators are set to be ready the 1<sup>st</sup> or 2<sup>nd</sup> week of August, 2013.

Comes now, Commissioner Scheub, with comment, requesting a Special Joint Meeting with the 9-1-1 Commission and the L C Council, for discussion of 9-1-1 Consolidation Center, 9-1-1 Consolidation has to be done by January, 2015. Allen, commented, Repay, commented.

Comes now, Commissioner Scheub, with comment, announcing a Special Meeting of the Board of Commissioners to be held on Friday, May 10, 2013 at 8:30 A.M. for review of Ordinances and Resolutions adopted by the L C Council from their Special Meeting to be held Monday, May 6, 2013.

Comes now, Attorney Dull, with a question regarding the Joint Meeting, a brief discussion continued upon the Board and it's Attorney.

There being no further business before the Board at this time, Repay made a motion, seconded by Scheub, to adjourn.

The next Board of Commissioners Meeting will be held on Wednesday, June 5, 2013 at 10:00 A.M.

The following officials were Present:

- Attorney John Dull
- Brenda Koselke
- Tramel Raggs

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ROOSEVELT ALLEN Jr., PRESIDENT

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MICHAEL REPAY, COMMISSIONER

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GERRY SCHEUB, COMMISSIONER

ATTEST:

\_\_\_\_\_  
PEGGY HOLINGA KATONA, LAKE COUNTY AUDITOR